

**McIntosh
County**
112 1st St. NE
PO Box 39
Ashley, ND 58413



BOARD OF COUNTY COMMISSIONERS:
Perry Turner, Neil Meidinger, Jim Heinrich
AUDITOR: Gina Ketterling
TREASURER: Lanette Blumhardt
STATE'S ATTORNEY: Joe Hanson
SHERIFF: Steve Delzer
CLERK OF COURT/COUNTY RECORDER: Carol Fey
TAX DIRECTOR: Hope Schnieder
VETERANS SERVICE OFFICER: Douglas Olson
DISASTER EMERGENCY MANAGER: Loren Lang

FIRE EMERGENCY AND BURN RESTRICTION FOR MCINTOSH COUNTY, NORTH DAKOTA

February 7, 2024

WHEREAS, McIntosh County, North Dakota has endured abnormally dry conditions compiled with high winds;
And

WHEREAS, the possibility of rural fires occurring as a result of the current conditions; and

WHEREAS, all available resources remain committed to protecting life and property; and

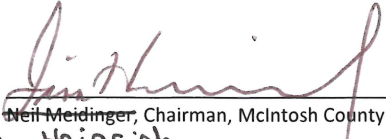
WHEREAS, the impact of fires could threaten the health, well-being, and safety of citizens in McIntosh County;
And

WHEREAS, the cost of response and the inordinate equipment wear may be far in excess of available County resources.

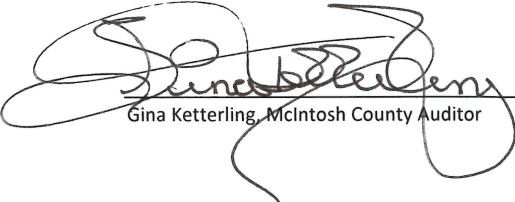
NOW, THEREFORE, BE IT RESOLVED, that the Board of McIntosh County Commissioners declare a Fire Emergency and Burn Restriction (to include a ban and restriction on the ignition of crop residue burning, fireworks, garbage burning, and campfires) remain in effect when the North Dakota Rangeland Fire Danger Rating is in the Extreme, Very High, or High and/or a Red Flag Warning has been issued, until further notice for McIntosh County, North Dakota. Additionally, burning will be allowed with a Low or Moderate Fire Danger Rating upon approval of the local fire response authority who has jurisdiction over the designated area in McIntosh County, North Dakota. **ANY INDIVIDUAL WHO WILLFULLY**

**VIOLATES THE BURN RESTRICTION IS GUILTY OF A CLASS B MISDEMEANOR
(NDCC37-17.1.10.1: MAXIMUM SENTENCE OF UP
TO 30 DAYS IN JAIL AND A \$1500 FINE).**

DATED at Ashley, North Dakota this **7th day of February, 2024**



Neil Meidinger, Chairman, McIntosh County Commission
Jim Heinrich



Gina Ketterling, McIntosh County Auditor